



**2017 GSDCA NATIONAL IPO-FH CHAMPIONSHIP & UNIVERSAL SIEGER SHOW**

**AD Entry Form**

April 15<sup>th</sup>, 2017

Lions Club Community Park  
1 Forest Ave. Winchester, KY 40391  
SV Judge & Körmeister Richard Brauch

**CLOSING DATE FOR ENTRY – APRIL 2, 2017**

Reg. Name of Dog:		Sex:	
Date of Birth (Mo/Day/Yr):	Tattoo:	Microchip:	
AKC Reg:	Reg. if Foreign Born:	Country:	
Scorebook #	Working Titles:		
Reg. Name of Sire:			
Sire Reg. #:	Working Titles:	KKL: Yes No	
Reg. Name of Dam:			
Dam Reg. #:	Working Titles:	KKL: Yes No	
Handler Name:	Phone:	Email:	
Address:		GSDCA Member #:	
Owner Name:	Phone:	Email:	
Address:		GSDCA Member #:	
Co-Owner Names (if applicable):			

AD ENTRY FEE: \$50

Make Checks Payable to: German Shepherd Dog Club of America

Copies of the following documents must be submitted with this entry:

- GSDCA, USCA, or other FCI recognized organization's scorebook.
- Registration/Pedigree from the dog's country of birth. Must be FCI recognized.
- Proof of tattoo or microchip if not noted on the pedigree
- Proof of Rabies vaccination

**Photographers and Videographers Agreement:** The undersigned, by signing hereunder, grants to sanctioned photographers and videographers a royalty free license to use his or her image, or the image of his or her dog, in promotional videos or photos or highlights videos for sale, etc.

**Liability Release Statement:** The German Shepherd Dog Club of America, Inc. (GSDCA) is not responsible for any injuries or damage suffered by persons or animals participating in this event during, before, or after the actual event. By acting as spectator and/or participating in any capacity, I waive any right or action against the GSDCA and will hold the GSDCA harmless if any action, or lack of action of my dog(s) or by me results in any action against the GSDCA.

I am the \_\_\_owner, \_\_\_handler, \_\_\_or duly authorized agent to make this entry.

**I have read and understand and agree to the Photographers and Videographers Agreement, and the Liability Release Statement:**

**Signature:** \_\_\_\_\_ **Print Name:** \_\_\_\_\_

**Email, Fax, or Mail entries with document copies and check to:**  
**Chris Mandela – 7851 Kennard Road – Lodi, OH 44254**  
**Email: entries@jaegerfeldgermanshepherds.com Fax: 855-865-1860**